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Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



This instrumer' must be recorded in: COOK County, [1] Recording Requercer. By: Conseco Financial for ices, Corp. (CDP) When Recorded Mail To-Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6800807874 LPS #: 674750 Bin #: 08/14/02DP

KNOW ALL MEN BY THESE PRECENTS, THAT Conseco Finance Servicing Corp. F/K/A Green Tree Financial Servicing Corporation hereinafter referred to at the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/20/99 made and executed by EDDIE L CLEAVES, JOHNNIE MILLER CLEAVES HUSBAND AND WIFT, IN JOINT TENANCY to secure payment of the principal sum of \$142500.00 Dollars and interest to CONSECO BANK, INC in the County of COOK and State of IL Recorded: 4/28/99 as Instrument #: 99408481 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument co any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-25-413-036

Property Address: 7639 S Luella, Chicago, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LYED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 15, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Barney, Vice President

4750_6800807874 GRP4

STATE OF COUNTY OF OR'ANCE ON August 15, 2007, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, scate of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument inclacknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real.

Notary Public

MICHELE REESE Comm. # 1300417 INTARY PUBLIC - CALIFORNIA Orange County omm Expires April 10, 2005

otin,
Cooker of the cooker of Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Testin, CA 92780

(MIN #:)

9/2/02

IL_021_674750_6800807874_GRP4

EXHIBIT A

Loan#: 6800807874 LPS#: 674750 Bin #: 08/14/02DP

LOT 10 IN THE RESUBDIVISION OF LOTS 29 TO 40 INCLUSIVE IN BLOCK 1 IN BOYD AND HALLS SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDEAN, IN COOK COUNTY, ILLINOIS

JPRINC OR COOK COUNTY CLOTHES OFFICE