

UNOFFICIAL COPY 0020942578

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2002-08-27 15:00:34  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DEAN CASTELLI  
2321 W 108TH PL  
CHICAGO, IL 60643

SATISFACTION OF MORTGAGE

Loan #: 0013374061 LPS #: 546720 Bin #: 8-5-02MV



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/10/94 made  
and executed by DEAN R CASTELLI and LINDA L CASTELLI, HIS WIFE to secure  
payment of the principal sum of \$87550 Dollars and interest to CHEMICAL  
RESIDENTIAL MORTGAGE CORPORATION in the County of COOK and State of IL  
Recorded: 11/15/94 as Instrument #: 94969432 in Book: -- on Page: --  
(Re-Recorded: 4/18/96 Inst#: 96292750 BK: --, PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 25-18-305-010-0000

Property Address: 2321W 108TH PL, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 05, 2002.


GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President



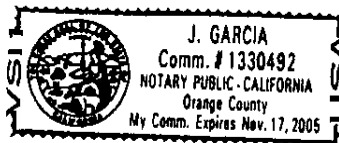
STATE OF CA  
COUNTY OF Orange

ON August 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 501489  
8/19/02

8/24/02



**EXHIBIT A**

Loan#: 0013374061 LPS#: 646720 Bin #: 8-5-02MV



**PARCEL 1:**

THE EAST 20 FEET OF LOT 67 IN THE RESUBDIVISION OF BLOCK S IN BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 20 FEET OF LOTS 1 TO 4 IN THE RESUBDIVISION OF LOTS 65 AND 66 IN THE RESUBDIVISION OF BLOCK 'S' AFORESAID IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office