

UNOFFICIAL COPY

0020942756

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2002-08-27 13:54:28

Cook County Recorder 25.50



0020942756

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. SERVICE COMPANY
P.O. BOX 13309
SACRAMENTO, CA 95613-3309

Loan#: 250974 RLS#: 1446190 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID M. BLOODSWORTH

Original Mortgagee: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

Mortgage Dated: MAY 27, 1999

Recorded on: JULY 14, 1999

as Instrument No. 99671683 in Book No. --- at Page No. ---

Property Address: 130 S. CANAL STREET #624 CHICAGO, IL 60606

County of COOK, State of ILLINOIS

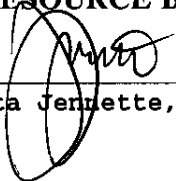
PIN# 17-16-108-027-0000, 17-16-108-028-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 19, 2002

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:



Juanita Jennette, Vice President

Handwritten notes:
5/13
P 13
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Loan#: 250974
RLS#: 1446190
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State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 19, 2002 , before me, Selena McCormick, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Selena McCormick

(Notary Name): Selena McCormick

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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 SELENA MC CORMICK

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STREET ADDRESS: 130 S. CANAL-UNIT 624 & 53
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-16-108-027--028

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 624 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PROPERTY OF COOK COUNTY CLERK'S OFFICE