

UNOFFICIAL COPY

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1305/0148 52 001 Page 1 of 2  
2002-08-27 11:54:44  
Cook County Recorder 23.50

Recording Requested by / Return To:  
TAO SUN  
6004 Soxboro Court, MIDLAND, MI 48640  
90350 8564831



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST QUALITY MORTGAGE COMPANY INC

Original Mortgagor: TAO SUN, EVELEEN XU

Recorded in Cook County, Illinois, on 03/15/02 as Instrument # 0010206859

Tax ID: 17-04-412-028-1121

Date of mortgage: 03/09/01 Amount of mortgage: \$18,1200.00 Address: 1122 N Clark St Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/28/2002

Wells Fargo Home Mortgage, Inc.

By: Paula Ward  
Paula Ward  
Vice President

Attest: Yara Estrada  
Assistant Secretary

State of California  
County of Santa Clara

On 06/28/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Kim Gorman  
Notary Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8564831 P.I.F.: 06/05/02  
FINAL RECON.IL 90350 118.00 2 06/28/02 02:47:56 12-031 IL Cook 1900:6 56

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72  
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Loan Number: 8564831

Stco Code: 12-031

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PARCEL 1: UNIT NOS. 2201 AND 434 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.

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