

UNOFFICIAL COPY

NAME: James, Craig
Loan# 8045080234

0020942998

1318/0107 11 001 Page 1 of 2
2002-08-27 12:02:29
Cook County Recorder 23.00

ASSIGNMENT OF MORTGAGE



For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank Of New York, Trust U/A Dated 12/1/01 (EQCC Trust 2001-2)

(hereinafter called the Assignee, its successors and assigns, the following described mortgage:

Date: March 16, 2001 Amount of Debt : \$74,400.00
Mortgagor: Craig James
Mortgagee: Equicredit
Recorded on March 30, 2001 As Document # 0010255408

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 7 IN THE RESUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 TO 14, BOTH INCLUSIVE, IN BLOCK 22 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-08-205-055-0000
Commonly known as: 9522 South Green Chicago, Il 60643

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on 8-23, 20 02, has set their hand and seal for and on behalf of Equicredit

(CORPORATE SEAL)

EQUICREDIT

**ED HIRSH
VICE PRESIDENT**

ATTEST:

Kenneth Ugwuadu, Secretary Title: _____

By: [Signature] Vice-President

The Undersigned, a Notary Public in and for Montgomery County, State of PA, does hereby certify that ED HIRSH and KEN UGWUADU being the _____ Vice-President and _____ Secretary of Equicredit appeared before me this day and personally acknowledged

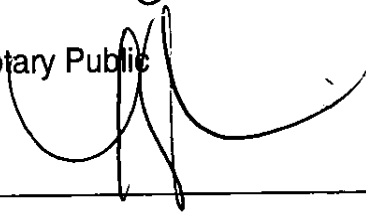
UNOFFICIAL COPY

that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 23 day of August, 20 02

(Notary Seal)

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#02-03986
Attention: Anne

Property of Cook County Clerk's Office
rs Box 78



Property of Cook County Clerk's Office