2002-08-27 11:54:29

Cook County Recorder

23.50



ILLINOIS

Mortgage # 459988-0

45:020-104 anstay

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRIAN MCGRATH

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 29TH day of AUGUST 2000, calling for \$280,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00689676, to the premises therein described as follows, to-wit:

₽ 1365 NORTH MOHAWK #2N CHICAGO IL 60010

SEE ATTACHED SCHEDULE.

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, NC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 31ST day of DECEMBER, 2001.

EMIGRANT MUF. GAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

WENDY ALFORD VICE HE ES DENT

ATTEST: VELMA GEORGE, ASST. TREASURER

WITNESS

STATE OF NEW YORK

COUNTY OF NEW YORK)

I, <u>PHILIP MCGRORY</u>, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 31ST day of DECEMBER, 2001.

This form was prepared by:

John Bassano 5 E. 42nd Street New York, NY 10017 PHILIP L. McGRORY

NOTARY PUBLIC, State of New York

No. 02MC5011036

Outliffed in Queens County

Qualified in Queens County

Commission Expires April 12, 2003

OFFICIAL COPY

STREET ADDRESS: 1365-67 N. MOHAWK

OUNTY: COOK

PTAX NUMBER: 17-04-122-025-0000

17-04-122-026-0080 LEGAL DESCRIPTION:  $g_{
m parcel}$  1: unit 2n in the 1365-67 north mohawk condominium as delineated on a survey of

LOTS 25 AND 26 IN ROYAL HOUGHTON'S SUBDIVISION OF BLOCK 6 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00559490, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2N LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER Open Cook 00559490.

Emigrant Mcrigage Company Clart's Office 0018601