UNOFFICIAL COP20943035

SATISFACTION OF MORTGAGE

1318/0144 11 001 Page 1 of 2 2002-08-27 12:16:36 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19637034



The undersigned certifies that it is the present owner of a mortgage made by ${\tt POH~K.~WCNC}$ and ${\tt DANIEL~E.~BYERS}$

to BANK ONE, N.A.

bearing the date 05/19/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00669865. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:827 WEST BRADLEY #4E PIN# 14-20-223-009-0000

CHICAGO, IL 60613

dated 08/08/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Urban Roman

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 08/28/02
by Urban Roman the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LCS ANGELES COUNTY
My Comm. Exp. April 22, 2005

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UNIT 4E IN 827 WEST BRADLEY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN THE SUBDIVISION OF LOTS 4, 5 AND 8 IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 10, 2000 AS DOCUMENT 00-173414, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. AS AMENDED FROM TIME TO TIME.

PARCEL 2:

UNIT B PARKING SPACE IN 827 WEST BRADLEY PLACE CONDOMINIUM AS DELINEATED ON A SUKVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN THE SUBDIVISION OF LOTS 4, 5 AND 8 IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF LAFLIN, SMITH AND DYERS SUBDIVISION IN THE NORTHEAS? 1/4 SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EX'11BIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 10, 2000 AS DOCUMENT 00-173414, TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAIL UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 827 WEST BRADLEY PL., UNIT 42 CHICAGO, IL 60613 -1014's Office

PERMANENT INDEX NO: 14-20-223-009-0000