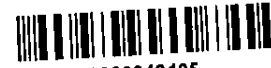


#02-04991 NTA
**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

UNOFFICIAL COPY

0020943105

12/7/015 25 001 Page 1 of 2
2002-08-27 13:32:53
Cook County Recorder 23.50



0020943105

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **EARL E. KEY AND SAMMIE E. CARVER-BURNLEY, EARL E. KEY, A MARRIED MAN** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **9** day of **AUGUST, 1997**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , ad document No. **97655130** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7900 SOUTH KIMBARK AVENUE, CHICAGO, ILLINOIS 60619.
PERMANENT REAL ESTATE INDEX NUMBER: 20-35-201-047.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this **21** day of **JUNE, 2002**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)



GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

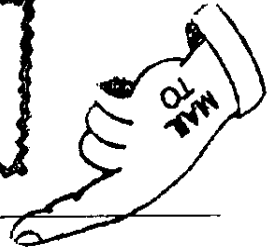
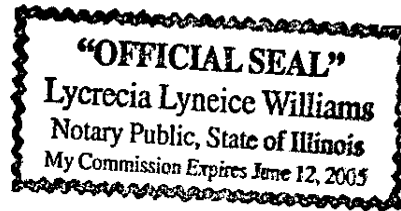
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21 day of JUNE, 2002.


Notary Public



This instrument was prepared by Loan Servicing located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 2601459652

(legal description)

THE EAST 31.33 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND : LOTS 1 & 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF) ALSO, THE FOLLOWING DESCRIBED TRACT OF LAND (EXCEPT THE NORTH 32 FEET THEREOF) LOTS 1 & 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF), EXCEPTING FROM SAID TRACT THE EAST 104.07 FEET THEREOF) ALL IN BLOCK 106, IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

