| WeMu # 0372011071 UNOFFICIAL C 3020943389 | |
|---|---|
| WaMu # 0372011071 | 7 |
| P/O DATE: 07/25/2001 Cook County Recorder 23.50 | • |
| AFTER RECORDING, FORWARD TO TO | |
| 3 (1200 AC MM/N) - 0020943389 | |
| Chicago J. O. 60618 | |
| THIS INSTRUMENT PREPARED BY: | |
| LATASHA YOUNG WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 | |
| MILWAUKEE, WI 53224 | |
| Tax Parcel #: 13-28-130-007 | |
| RELEASE OF MORTGAGE | _ |
| THIS CERTIFIES that a ce tain mortgage executed by | / |
| MARIA DEL C MACIAS À SINGLE WOMAN LUIS MURILLO A SINGLE MAN AND* | v |
| to FLEET MORTGAGE CORP | |
| dated December 4th , 1995, and recorded on 01/03/1996 in Mortgage Record | |
| , page, and or Instrument # 96-002923, of the | |
| records in the office of the Recorder of COOK County, ILLINOIS | |
| more particularly described as follows, to wit: | |
| * MARTIN A RODRIGUEZ A MARRIED MAN | |
| LOT 33 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 22, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| | |
| | |
| U 5339 W WOLFMAN | |
| 5339 W WOLFMAN CHICAGO, IL 60641 | |
| is hereby fully released and satisfied. | |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>August</u> , <u>2001</u> . | |
| WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. | |
| INTERNED DI MANGEN TO LEEDI MONTGROE CONC. | |
| | |
| | |
| | |
| | |
| By when | |

UNOFFICIAL COPY 20943389

WaMu #:0372011071

NAME: MARIA DEL C MACIAS

P/O DATE: 07/25/2001

| State of | WISCONSIN | 1 |
|-----------|-----------|---|
| County of | MILWAUKEE |) |

| Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of Augu 2001, personally appeared JULIE MULHERN | the |
|---|--------------|
| ASSISTANT SECRETARY | |
| WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. | of |
| who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. | |
| Witness my hand and r'ot rial Seal | |
| My commission expires: _05/19/2002 Notary Public CHARLES P CAIN | - |
| CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN | |
| | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES 104 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

| MERS MIN: | MERS Phone: |
|-----------|-------------|
| | |