

RELEASE DEED

UNOFFICIAL COPY

0020943310

1319/0188 51 001 Page 1 of 2
2002-08-27 14:26:11
Cook County Recorder 23.50

Mail To:

MARY B BAKER
574 GREYSTONE LN APT B2
WHEELING
IL 60090-2345



0020943310

Name and Address of
Preparer:

HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 11209809

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARY BETH BAKER, SINGLE WOMAN NEVER HAVING BEEN MARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 22ND, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92077346, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 574 GREYSTONE #B2, WHEELING IL 60090
Permanent Index Number(s):
03031000541148

Executed on July 22, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

Nancy Staton
NANCY STATON
ASSISTANT VICE PRESIDENT

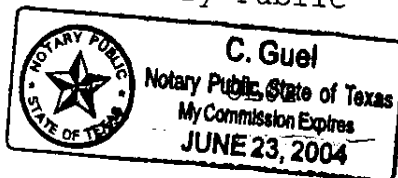
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on July 22, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 02-07-02
Requested by: JESUS OLVERA
MIN No.: 100010980000258946



Inv. Pool L39-001
PEG - PFIL

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mjs
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Property of Cook County Clerk's Office

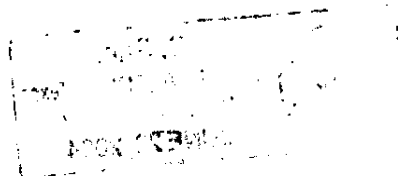


EXHIBIT "A"

PARCEL 1:
UNIT NUMBER 1-8-23-L-B-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY
ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE <CMELS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT G-1-8-23-L-B-2 A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT 24759029

Property of Cook County Clerk's Office