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1316/0290 48 001 Page 1 of 3
2002-08-27 15:32:48
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001609111650

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hector Diaz, Unmarried And Linda M. Olivieri, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 2002, and recorded on March 14, 2002, in Volume/Book 2453 Page 0048

Document 0020289592 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13-13-300-044 SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4342 N TROY STREET, CHICAGO, IL, 60618-0000

Witness my hand and seal July, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks
Vice President



S-4
P-3
M-4
W-2

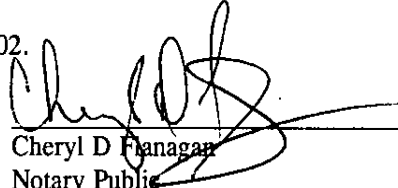
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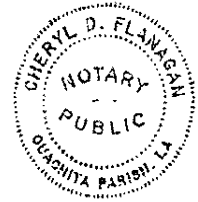
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 29, 2002.


Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Tasha L Collins
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001609111650
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241680959407

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PARCEL 1: THE SOUTH 17 1/2 FEET OF LOT 12 IN RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 42 TO 46, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, AFORESAID, TOGETHER WITH THAT PART OF MONTROSE AVENUE (NOW VACATED) LYING SOUTH OF AND ADJOINING NORTH 66 FEET THEREOF AND NORTH OF AND ADJOINING LOTS 1 AND 46, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1910 AS DOCUMENT 4609887, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) IN BLOCK-1 IN CHARLES N. HALE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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