RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION OFFICIAL COPY

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1318/0173 11 001 Page 1 of 4 2002-08-27 13:16:32 Cook County Recorder 27,50

FOR THE PROTECTION

OF THE OWNER, THIS

RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

KNOW ALL MEN BY THESE PKESENTS, That the New Century Bank, 363 West Ontario, Chicago, Illinois 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage, Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Bank? ete Place, L.L.C., an Illinois liability company, whose address is 120E. Cullerton Avenue, #203 Chicago, Illinois 60616

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents, bearing date the 9th day of March 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0010221183 and 0010221184, respectively, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

ofit

lo: Ról. Ade

together with all t	the appurtenances and pr	ivileges thereunto belongir	ng or appertaining	
		17-22-307-043; 17-22-307		
		Avenue, Chicago, Illinois (
Witness	and	and seal	this 20 day of unenst	2002.
, ****				
		Ŋ	lew Century Bank	
			1	

la Area la Da GIE

(SEAL)

This instrument was prepared by Charmaine Metzger, 363 West Ontario, Chicago, Illinois 60610.

(NAME) (ADDRESS)

STATE OF ILLINOIS

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I, When a ise E Metager a notary public in and for said G
the State aforesaid, DO HEREBY CERTIFY that JoAnn Wong personally known to me to be the First Vice President of the New Century Bank. Illinois, a corporation, and Kevin P. Harnedy, personally known to me to be the First Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Director's of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and Sticial seal this 30 day of August, 2002. OFFICIAL SEAL CLARMAINE E METZGER NOTAR (PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT. 27,2005 Commission Expires Sept 21, 2005
CELEASE DEED BY CORPORATION TO

MAIL TO:

ADDRESS OF PROPERTY:

New Century Bank Attn: Loan Administration 363 West Ontario Chicago, Illinois 60610



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EXHIBIT A

LEGAL DESCRIPTION:

ALL OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT EXCEPT FOR THE SOUTH 70

PARCEL 1:

LOT 12 AND LOT 13 (EXCLIPT THE NORTH 15 5/12 FEET THEREOF) IN BLOCK 3, IN WILLIAM JONES' ADDITION 10 CHICAGO, BEING A SUBDIVISION OF LOT "A" IN PLAT OF PARTITION OF 49-90/100 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 1 IN BLOCK 10; LOTS 59 AND 60 IN BLOCK 9; LOTS 65 AND 66 IN BLOCK 8; LOTS 71 AND 72 IN BLOCK 7; LOTS 77 AND 78 IN BLOCK 6; LOT 1 IN BLOCK 11; LOTS 1 AND 2 IN BLOCK 12; LOTS 1 AND 2 IN BLOCK 13; LOTS 1 AND 2 IN BLOCK 14; LOTS 1 AND 2 IN BLOCK 15 AND LOTS 1 AND 2 IN BLOCK 16, IN ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL 1/4 OF AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 2:

LOT 4 IN BLOCK 14 (EXCEPT SO MUCH AS HAS BEEN TAKEN FROM THE REAR THEREOF FOR AN ALLEY) IN THE ASSESSOR'S DIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3:

LOT 1 IN BLOCK 3 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING FROM THE AFORESAID SOUTH 70.00 FEET OF SAID TRACT PART LYING ABOVE AN ELEVATION OF 15.50 (CITY OF CHICAGO DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE NOK TWEST CORNER OF SAID SOUTH 70.00 FEET; THENCE SOUTHERLY, ALONG THE WEST LINE OF SAID TRACT, 19.51 FEET TO THE NORTH FACE OF A BRICK BUILDING; THENCE EASTERLY, ALONG SAID NORTH FACE, 19.94 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 9.37 FEET; THENCE EASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 11.12 FEET, THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 9.00 FEET, THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 29.13 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 1.19 FEET TO THE NORTH LINE OF SAID SOUTH 70.00 FEET (THE PRECEEDING 5 COURSES ARE INTENDED TO FOLLOW THE FACE OF A PROPOSED BUILDING); THENCE WESTERLY 60.19 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THE SOUTH 23 FEET OF THAT CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 13 (EXCEPT THE SOUTH 12 FEET 3-1/2 INCHES), ALL OF LOTS 14 AND 15 AND THE SOUTH 20 FEET OF LOT 16 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN THE PLAT OF PARTITION OF A 79.34 ACRE TRACT, AND OF LOT 7 IN THE PLAT OF PARTITION OF A 49.9 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10, LOTS 59 AND 60 IN BLOCK 9, LOTS 65 AND 66 IN BLOCK 8, LOTS 71 TO 72 IN BLOCK 7, LOTS 77 AND 78 IN BLOCK 6, LOT 1 IN BLOCK 11, LOTS 1 AND 2 IN BLOCK 13, LOTS 1 AND 2 IN BLOCK 14, LOTS 1 AND 2 IN BLOCK 15, AND LOTS 1 AND 2 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL

PROPERTY ADDRESS:

1910 S. INDIANA AVENUE

CHICAGO, ILLINOIS 00616 County Clark's Office

PIN:

17-22-307-044 17-22-307-043 17-22-307-054

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