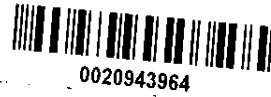


UNOFFICIAL COPY 0020943964

SATISFACTION OF MORTGAGE

1300/0365 54 001 Page 1 of 2  
2002-08-27 15:08:17  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1583416857

The undersigned certifies that it is the present owner of a mortgage made by **KAREN TIXON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/07/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010526871. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

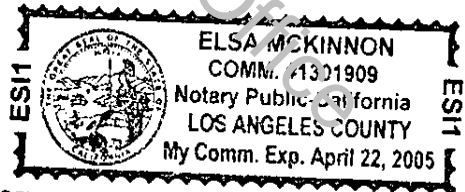
SEE EXHIBIT A ATTACHED  
known as: 1168 S PLYMOUTH CT UNIT 2NE CHICAGO, IL 60605  
PIN# 17-16-425-003-1017  
dated 08/10/02

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/10/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 31530 VT

UNOFFICIAL COPY

STREET ADDRESS: 1168 S. PLYMOUTH COURT

CITY:

COUNTY: COOK

TAX NUMBER: 17-16-425-003-1017

20943984  
#2NE

LEGAL DESCRIPTION:

UNIT 1168 S. PLYMOUTH COURT, BURNHAM NE, THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86042028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office