

UNOFFICIAL COPY

****RELEASE DEED****

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED

This instrument was prepared by and after recording send to: CoVest Banc, National Association
770 W. Dundee Rd.
Arlington Heights, IL 60004

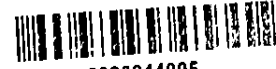
BY: Marina Reznik

0020944005

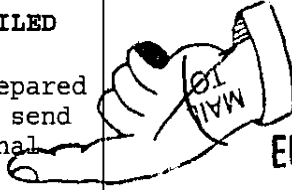
8955/0109 43 005 Page 1 of 3

2002-08-27 15:01:11

Cook County Recorder 25.50



0020944005



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

KNOW ALL MEN BY THESE PRESENTS, That CoVest Banc, National Association, of the County of Cook and State of Illinois for and in consideration of the repayment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby Remise, Release, Convey, and Quit Claim unto Oxford Bank & Trust (f/k/a Addison State Bank), not personally but as Trustee under a trust agreement dated March 1, 1990 and known as Trust No. 122 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recording date of June 15, 1998 and recorded in the Recorder's Office of Cook County, as Document No. 98503384 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

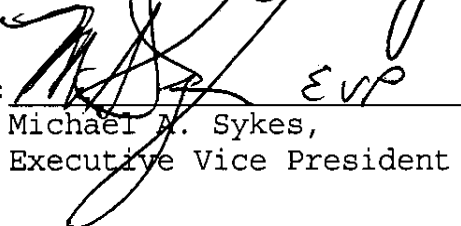
See Exhibit *A* Attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent R.E. Index Number(s): 09-27-306-145-1013
Address(es) of premises: 22 Park Lane, Unit 117,
Park Ridge, IL 60068

Witness our hands and seals, this 23^d day of August, 2002

BY:  V.P.
Kathleen M. Terry, V.P.

BY:  E.V.P.
Michael A. Sykes,
Executive Vice President

UNOFFICIAL COPY

EXHIBIT "A"

0020944005

UNIT NO. 117 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 2, 3 and 4 in Ann Murphy Estate Division of Land in Section 27, and Section 28, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the South line of the North half of that part of Lot 4 lying East of the center line of Algonquin Road and the West line of the East 840.00 feet of Lots 3 and 4 aforesaid (said intersection point and point of commencement being assigned coordinates of 2000.00 North and 2000.00 East; and the South line of the North half of that part of Lot 4 lying East of the center line of Algonquin Road aforesaid being assigned a bearing of South 90°00'00" West); thence South 90°00'00" West along said South line 124.00 feet; thence North 00°00'00" West (at right angles thereto) 116.00 feet to a point having coordinates 2116.00 North and 1876.00 East, said point being the point of beginning of land herein described; thence continue North 00°00'00" West 361.00 feet to coordinates 2477.00 North and 1876.00 East; thence North 65°46'20" West 65.80 feet to coordinates 2504.00 North and 1816.00 East; thence North 00°00'00" West 4.00 feet; thence North 90°00'00" West 67.00 feet; thence South 00°00'00" West 186.00 feet; thence South 90°00'00" West 85.00 feet; thence North 00°00'00" West 127.00 feet; thence North 90°00'00" West 115.00 feet; thence South 00°00'00" West 111.00 feet; thence South 90°00'00" West 140.00 feet; thence South 00°00'00" East 122.00 feet; thence South 90°00'00" East 347.00 feet; thence South 00°00'00" East 70.00 feet; thence South 90°00'00" East 120.00 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust No. 44427, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22996722, as amended; together with an undivided .930% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey). PARCEL 2: Easement for ingress and egress for the benefit of Parcel 1 through the Community Area as set forth in the Declaration of Easements, Restrictions and Covenants for Park Lane Community Association recorded February 13, 1975, as Document No. 22996721, as amended.

UNOFFICIAL COPY

0020944005

STATE OF ILLINOIS)

COUNTY OF Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen M. Terry, personally known to me to be a Vice President of CoVest Banc, National Association and Michael A. Sykes, personally known to me to be a Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23^d day of August, 2002

Loraine M Williams

Commission Expires: 4/1/03



Mail to - NICK T. LIAPES
BLACK RAN REST
1414 BARKTUL JT,
DES PLAINES, IL 60018