RELEASE DEADNOFFICIAL COMPANY OR PORE 1 329 0004 2 001 Page 1 of

2002-08-28 07:54:52

Cook County Recorder

Mail To:

RICHARD M FRENZEL 415 W ALDINE AVE APT 11B CHICAGO

60657-3671

0020944031

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19334383

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Beyar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RICHARD M FRENZEL AND SHERRY M FRENZEL HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, that soever they may have acquired in, through or by a certain Mortgage, bearing date MAY 08TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98451475, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 415 W ALDINE 11B, CHICAGO II Permanent Index Number(s): 14-21-312-045-1025

Executed on July 26, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

VINCENT

FIRST VICE PRESIDENT

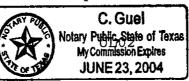
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on July 26, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-07-12 Requested by: ANGELA GONZALES MIN No.: 100010980000811595



Inv.Pool C69-361 PEG - PFIL

7//CQ

UNOFFICIAL COPY

Property of Cook County Clork's Office

UNOFFICIAL COP944031

EXHIBIT "A"

UNIT NO. 11-B IN THE 415 ALDINE CONDOMINIUM, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY "PARCEL")

THE EAST 93 FEET OF THE WEST 489 FEET OF A TRACT OF LAND DESCRIBED AS LOT 22, LOT "B" AND LOTS 23 TO 43, BOTH INCLUSIVE, LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH IS ATTACHED AS EXAMPLE "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1973 KNOWN AS TRUST NUMBER 77495, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COMP.

CONTROL

CONTR COCK COUNTY, ILLINOIS, AS DOCUMENT NO. LR2719566, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

UNOFFICIAL COPY

"A" TI81HXE

Property of County Clark's Office