

UNOFFICIAL COPY

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2002-08-27 16:08:44  
Cook County Recorder 25.50



0020944187

Loan No.: 352362-8  
PIF: 08/02/02  
ILLINOIS  
RELEASE DEED

Prepared by: IRIS HAWKINS  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: SHENY SEGURA AND SHENY PEREZ AND ISAAC B SEGURA

Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC 00391311 BK 3666 PG 0116 MD 05/20/00

Address of Property: 3731 W Palmer St  
Chicago IL 60647

Tax ID No.: 13-35-119-012

Dated: August 16, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

  
IRIS HAWKINS, Asst. Vice President

State of Illinois  
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, 64318 Miller Rd., P.O. Box 2026,  
Flint, MI 48501-2026  
MERS #: 1000460-000

PH #: 1-888-679-6377

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**STATE OF ILLINOIS  
COUNTY OF DUPAGE**

On August 16, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 16, 2002.

*Betty J. Boyd*  
\_\_\_\_\_  
Notary Public/Commission Expires:

When recorded, please return to: Sheny Segura  
Sheny Perez  
3731 W Palmer St  
Chicago

IL505/ISH

IL 60647



Cook County Clerk's Office

Loan No.: 352362-8

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EXHIBIT "A"  
LEGAL DESCRIPTION

LOT 1 IN SE GROSS RESUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2  
OF BLOCK 6 OF HAMBELTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH  
WEST 1/4 SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIA IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

LG501  
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