

UNOFFICIAL COPY

Loan Number: 64865932



0020944117

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Victoria M Lynch

0020944117

1305/0211 52 001 Page 1 of 2
2002-08-27 15:17:09
Cook County Recorder 23.50

1048 West Catalpa #1
Chicago, IL 60640

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Victoria M Lynch, an unmarried individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/30/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/06/1998 in Deed Book 9155 of records, Page 0061, Auditor's File No./Document No. 98690878. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: UNIT 1048-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WYNSTONE CONDIMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94993729, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1048 W Catalpa, Chicago, IL 60640, PIN: 14082010181018

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 08/02/2002.

Bank of America, N.A., a national banking association successor in interest by merger of Bank of America, FSB

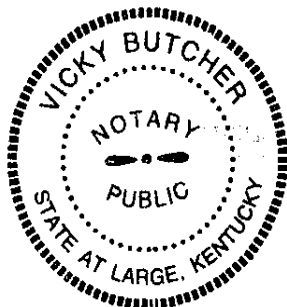
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/02/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Prepared by: Jon Paugh
Bank of America

S-4
P-2
M-4
W-d

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101 E. Main St., Ste 400, Louisville, KY 40202

Property of Cook County Clerk's Office