



ABN Amro  
4242 N. Harlem  
NorrIDGE, IL 60706  
FL6709

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

[Space Above This Line For Recording Data]

LOAN #: GELZ

PARCEL NUMBER: 23-11-110-041

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **ABNAMRO MORTGAGE GROUP**

whose address is **4242 N HARLEM AVE NORRIDGE, IL**

all beneficial interest under that certain Mortgage dated the **25TH** day of **JULY, 2002**, executed by **ROBERT G GELZAINES, AN UNMARRIED MAN**

**MBLO FUNDING, INC**

as Borrower, to

, as Lender was recorded on 020944556, in Book

\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **JULY 25, 2002**

**MBLO FUNDING, INC**

By [Signature]  
**JOSEPH M SIWINSKI**

Its **PRESIDENT**

STATE OF **ILLINOIS**

}  
SS.

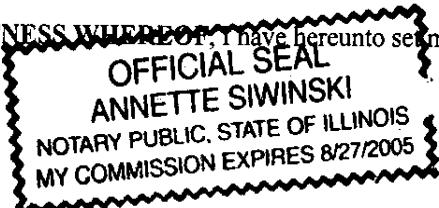
COUNTY OF **WILL**

The foregoing instrument was acknowledged before me, a Notary Public, by **JOSEPH M SIWINSKI**, the **PRESIDENT**

and by, \_\_\_\_\_, the  
of **MBLO FUNDING, INC**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23RD day of JULY, 2002



[Signature]  
Notary Public  
**ANNETTE SIWINSKI**

My Commission Expires: **AUGUST 27, 2005**

Residing at: 20273 Schoolhouse

5/3/02

LEGAL DESCRIPTION

Loan No.: 625514074

Borrower: ROBERT G GELZAINES

THE WEST HALF (W1/2) OF LOT 53 (EXCEPT THE LAST 77 FEET) IN FRANK DE LUGACH'S RUTH ACRES SUBDIVISION, A SUBDIVISION OF THE SOUTH HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 10 AND THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 11 TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1947 AS DOCUMENT NUMBER 14,077,443, IN COOK COUNTY, ILLINOIS.

CKA: 8700 W. 99th St.

Palos Hills, IL 60465

Prep by:

MBLD

11125 Laporte

Mokena, IL 60448