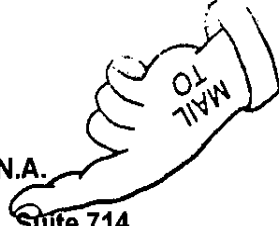


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8945/0020 19 005 Page 1 of 3  
2002-08-28 07:52:44  
Cook County Recorder 25.50



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

**COOK COUNTY  
RECORDER**



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This form was prepared by: *ATS 12184*  
**Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4415 W Harrison Hillside, IL 60162**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **August 19, 2002**

**Teresita E Rayburn and Joseph F. Rayburn, husband and wife**

, made and executed by

to and in favor of **Common Wealth Mortgage Corp**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Seventy Four Thousand Six  
Hundred and no/100**

(\$ **174,600.00**)

(Include the Original Principal Amount)

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which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

300

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 19, 2002

Common Wealth Mortgage Corp

Witness

By: [Signature] (Assignor) (Signature)

Witness

Attest

ATTORNEY IN FACT (Title)

Seal:

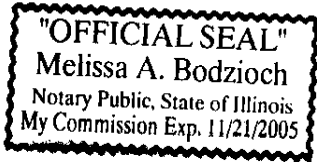
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois County of Kane

This instrument was acknowledged before me on 8/19/02 by MARK PROLETTI

as Attorney in Fact of Common Wealth Mortgage Corp



[Individual Acknowledgment]

[Signature: Melissa A. Bodzioch]

State of Illinois County of

This instrument was acknowledged before me on by Common Wealth Mortgage Corp

**UNOFFICIAL COPY**

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 12184

LOT 19 IN BLOCK 4 IN AVONDALE IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF SAID AVONDALE RECORDED DECEMBER 10, 1873 IN BOOK 6 OF PLATS PAGE 79 IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 3012 N. SPAULDING  
City, State: CHICAGO, Illinois

Pin : 13-26-211-039

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173