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1330/0035 18 001 Page 1 of 3

2002-08-28 08:05:00

Cook County Recorder 25.00



0020944860

8049840/3083

LOAN NO. 20022391.1

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**

does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of

whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**

a certain Mortgage dated **AUGUST 14, 2002**

RON HILLOCK, UNMARRIED

(herein "Assignee"),

, made and executed by

to and in favor of **CHICAGO BANCORP, INC.**
property situated in **COOK**

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-18-421-018-0000**

Property Address: **4052 N. PAULINA, CHICAGO, ILLINOIS 60613**

such Mortgage having been given to secure payment of

SIX HUNDRED TWELVE THOUSAND FIVE HUNDRED AND 00/100

(\$ **612,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

20944859) of the

Records of

COOK

, at page

(or as No.

State of Illinois; together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

X Initials:

BOX 333-CT

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Property of Cook County Clerk's Office

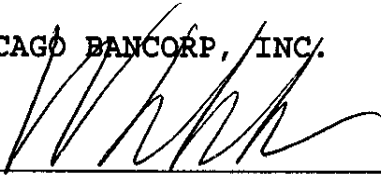
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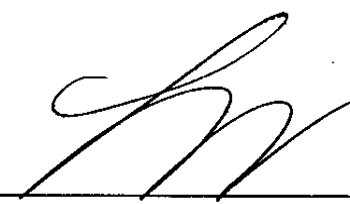
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 24, 2002.

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS
Its: VICE PRESIDENT



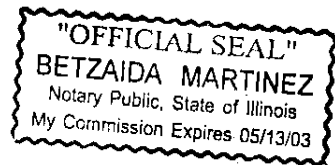

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On August 24, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 24 day of August, 2002

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008049840 SK
STREET ADDRESS: 4050-52 N. PAULINA
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-18-421-018-0000

LEGAL DESCRIPTION:

THE SOUTH 25 FEET OF THE EAST 140 FEET OF LOT 20 IN THE SUBDIVISION OF LOTS 11 AND 12 IN BELLE PLAINE, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office