This Instrument Prepared By:

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1330/0115 18 801 Page 1 of

2002-08-28 08:55:29

Cook County Recorder

23.00

After Recording Return To:

CHICAGO UNITED MORTGAGE, INC, 2144 W. ROSCOE

CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810232265

FOR VALUE RECEIVED the und ranged hereby grants, assigns and transfers to U.S. BANK N.A., 4801 FREDERICA STREET OWENSBORD KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by PAUL O'KEEFE, A SINGLE MAN

AUGUST 7, 2002

to CHICAGO UNITED MORTGAGE, INC. AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS ${}^{\prime}$

and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No 20 ${f 9}$, by the Coun y COOK

Recorder of Deeds, State of

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 14-32-206-051-1006

Commonly known as: 2215 N. CLIFTON AVENUE UNIT # 3W, CHICAGO, LILINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

before me, the

undersigned a Notary Public in and for said County and, State, personally appeared Bran Lince Store

By:

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and

that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic @Forms 800-649-1362 www.docmagic.com

BOX 333-CP

Property of Cook County Clark's Office

ESCROW NO.: 1401 022079814

STREET ADDRESS: 2215 N. CLIFTON #3W

ZIP CODE: 60614 CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-206-051-1006

DOOD OF CO LEGAL DESCRIPTION:

UNIT NUMBER 2215-3"W" IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHETFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3468908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, FLLINOIS. 750///C@

20944940

Property of County Clerk's Office

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