

# UNOFFICIAL COPY

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1330/0138 18 001 Page 1 of 2

2002-08-28 09:02:45

Cook County Recorder 23.00

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/RJH



0020944963

.....  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of a sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN H. YELNICK CONSTRUCTION COMPANY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 2ND day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 0020423365, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

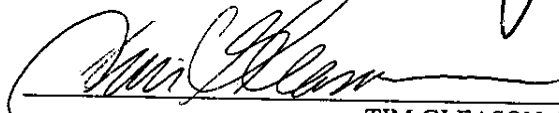
THE WEST 1/2 OF LOT 8 IN COUNTRY CLUB VIEW, A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274.0 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 AND LYING EAST OF THE WEST 301.43 FEET OF SAID FRACTIONAL PART OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-317-008-0000 underlying

Address(es) of Premises: 1125 S. STONE, LAGRANGE, IL 60525

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 8TH day of AUGUST, 2002.

  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)

  
TIM GLEASON, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: LOAN DEPT

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CT

Full

3050062 ckwd/danada

PROPERTY OF COOK COUNTY RECORDER'S OFFICE

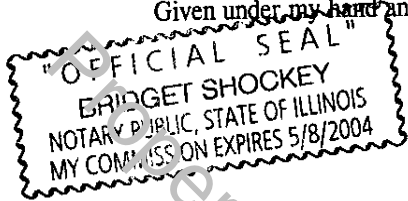
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# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President of First National Bank of LaGrange**, an Illinois corporation, and **Tim Gleason**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 8th day of August, 2002.



Bridget Shockey

Commission Expires May 8, 2004

Notary Public of Cook County Clerk's Office

20944963

770-288-1111