

When Recorded Mail To
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT

UNOFFICIAL COPY

0020944930

1330/0105 18 001 Page 1 of 2
2002-08-28 08:51:11
Cook County Recorder 23.00



0020944930

[Space Above This Line For Recording Data]

LOAN #: 00207018

PARCEL NUMBER: 20-28-403-006-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the **13TH** day of **AUGUST, 2002**, executed by **WILLIE KNIGHT, JR**

SECURITY MORTGAGE, INC.

20944929

as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 08/13/02

SECURITY MORTGAGE, INC.

By [Signature]
ALDO NARIS

Its **PRESIDENT**

STATE OF ILLINOIS

COUNTY OF DUPAGE

}
SS.
}

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**

and by, _____, the _____ of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13TH day of AUGUST, 2002

**OFFICIAL SEAL
HEATHER M EKHART**

**NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/14/03**

My Commission Expires 01/14/03

[Signature]
Notary Public
HEATHER M. EKHART

Residing at: _____

DOCUATK 05/13/98
DOCUATK.VTX 12/12/2000

BOX 333-CT

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LEGAL DESCRIPTION

Loan No.: 0010948602

Borrower: WILLIE KNIGHT JR

THE NORTH 33 FEET OF LOT 9 IN BLOCK 4 OF STEWART'S SUBDIVISION OF
THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20.28 403-006

Property of Cook County Clerk's Office

20944930