

8090057500 Min #
Property Address:
811 CHICAGO UNIT 701
EVANSTON, IL 60202
P.I.N: 11-19-401-026-0000

UNOFFICIAL COPY

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1734/0068 27 001 Page 1 of 2
2002-08-28 09:30:56
Cook County Recorder 23.50

Drafted By: JAMES TANDOC
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
ROBERT JAY KEOUGH
811 CHICAGO AVE 701
EVANSTON, IL 60202-2398



Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MAY 28, 1998 made and executed by ROBERT JAY KEOUGH of the First part, to CITICORP MORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 7088 page 0019, Doc No. 98465415, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 8, 2002

SEE ATTACHED

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On AUGUST 8, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006



02-01305

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PARCEL 1: UNIT 701 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-59 AND LOCKER STORAGE L-59 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

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