

FIRST AMERICAN TITLE

ORDER # 144028

UNOFFICIAL COPY

0020945807

1334 0084 27 001 Page 1 of 3

2002-08-28 10:00:08

Cook County Recorder 25.50

80000120493281001  
SR Number: 1-3550924



0020945807

WHEN RECORDED MAIL TO:

GM Family First  
Client Branded Solution  
500 Enterprise Road, Suite 150  
Horsham, PA 19044  
ATTN: Charlotte Hall



SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made August 9, 2002, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as GMAC Mortgage Corporation .

WITNESSETH:

THAT WHEREAS ROBERT T. RYBAK, residing at 1249 118TH STREET, LEMONT IL 60439, , did execute a Mortgage dated 8/18/00 to GMAC Mortgage Corporation covering:

SEE ATTACHED

mtg 0020945806  
Recorded 8-26-02

To Secure a Note in the sum of \$ 48,000.00 dated 8/18/00 in favor of GMAC Mortgage Corporation , which Mortgage was recorded \_\_\_\_\_ as Recording Book No. \_\_\_\_\_ and Page No. \_\_\_\_\_.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 139,850.00 dated \_\_\_\_\_ in favor of GMAC MORTGAGE CORPORATION, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of GMAC Mortgage Corporation mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of GMAC Mortgage Corporation mortgage first above mentioned, including any and all advances made or to be made under the note secured by GMAC Mortgage Corporation mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of GMAC Mortgage Corporation mortgage and lien except for the subordination as aforesaid.

144028

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Property of Cook County Clerk's Office

WITNESSED BY:

By: *Ameerah Singleton*  
 Ameerah Singleton  
 By: *Terrance Leeks*  
 Terrance Leeks  
 By: *Ameerah Singleton*  
 Ameerah Singleton  
 By: *Terrance Leeks*  
 Terrance Leeks

GMAC Mortgage Corporation

By: *Debra Chieffe*  
 Debra Chieffe  
 Title: Limited Signing Officer  
 Attest: *Sean Flanagan*  
 Sean Flanagan  
 Title: Limited Signing Officer

COMMONWEALTH OF PENNSYLVANIA

:

COUNTY OF MONTGOMERY

:SS

:

On 8/9/08, before me Shantell D. Curley, the undersigned, a Notary Public in and for said County and State, personally appeared Debra Chieffe personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Sean Flanagan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Shantell D. Curley*  
 Notary Public

Notarial Seal  
 Shantell D. Curley, Notary Public  
 Horsham Twp., Montgomery County  
 My Commission Expires June 26, 2006  
 Member, Pennsylvania Association Of Notaries

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LEGAL DESCRIPTION - EXHIBIT A

144028

Lot 122 in D. Kandich's Hillcrest Estates Addition, being a subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 21, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

22-21-408-005-0000

Property of Cook County Clerk's Office



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