

UNOFFICIAL COPY

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2002-08-28 12:02:11
Cook County Recorder 47.50



MAIL TO:
RESIDENTIAL TITLE SERVICES
1010 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership



LOAN NO. 18804
INVESTOR LOAN NO. 19-014173-9
Date: JULY 19, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 19, 2002** executed by
ROBERT E. BIONAZ, A SINGLE MAN

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3P

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETEEN THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **JULY 19, 2002**
and that Assignor has good right to sell, assign and transfer the same.

CE

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 19th day of July, 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



Property of Cook County Clerk's Office

EXHIBIT "A"

LOTS 47 AND 48 IN BLOCK 1 IN GOULD'S SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 24-01-102-065-0000

COMMONLY KNOWN AS: 8720 SOUTH UTICA
EVERGREEN PARK, IL 60805

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