



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 63615  
INVESTOR LOAN NO. 626018930  
Date: AUGUST 19, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 19, 2002** executed by

**MARK A. BLASGEN AND NANCI J. ELZER, AN UNMARRIED PERSON AND NANCI**

14B  
14F

~~ELZER, AN UNMARRIED PERSON~~

\*AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

20046008

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SIXTY-TWO THOUSAND FIVE HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **AUGUST 19, 2002**,

and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

**BOX 158**

By \_\_\_\_\_


Its:

# UNOFFICIAL COPY

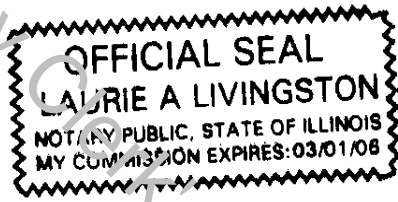
STATE OF ILLINOIS }  
                          } }  
                          } } SS.  
COUNTY OF LAKE }  
                          } }

On this 19<sup>th</sup> day of AUGUST 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



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## ATTACHMENT A

LOT 393 IN BREMENTOWNE ESTATES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 27-24-108-018

Property of Cook County Clerk's Office

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