## UNOFFICIAL COPS 46154

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Cook County Recorder

23.50

## RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS COUNTY OF COOK

MECHANIC'S LIEN DOCUMENT NUMBER 00594553

ASSIGNMENT OF LIEN DOC. # 00594554 0020946154

(Above Space for Recorder's Use Only)

WHEREAS, the undersign ca,

Apollo Custom Builders, 4765 N. Lincoln Avenue, Suit 205, Chicago, IL 60625 theretofore, on the date July 19, 2000, filed in the above office a Claim for Lien against Motile Turner-Tindall for Two thousand three hundred fourteen dollars, and or the following described property, to wit, Please see the attached SCHEDULE 'A' which Claim for Lien is numbered as above.

Permanent Real Estate Index Number(s): 20-08-425-014

NOW THEREFORE, for and in consideration of the sum of \$2,3.4 and other good and valuable consideration, the receipt whereof is hereby acknowledged, Smith-Rothchi d Financial Company does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office

Dated July 25, 2002

Walle (SEA

(SEAL)

William Wellier as 11

County of COOK

State of Illinois

I, Gloria Vazquez, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Willard Weiner is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged

that he signed, sealed and delivered the said instrument as a free voluntary act, for the green and purposes therein set.

forth. Given under my hand and official seed, this July 25, 2002

Commission expires August 31, 2003.

Maria J. Vanguez
Gloria Vazquez

OFFICIAL SEAL GLORIA I VAZQUE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/31/03

This instrument prepared by Smith-Rothchild Financial Company, 221 N Lasalle, Chicago, IL 60601

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## UNOFFICIAL COPY 46154

LOT 8 SUBDIVISION OF BLOCK 7 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office