

UNOFFICIAL COPY

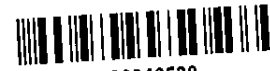
0020946539

1338/0014 41 001 Page 1 of 2

2002-08-28 09:18:24

Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



0020946539

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: PATRICIA MOORE

Recorded in Cook County, Illinois, as Instrument # 20632868

Tax ID: 2503105040

Date of mortgage: 03/29/02 Amount of mortgage: \$84000.00 Address: 352e 87th Pl Chicago IL 60619

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/19/2002

Option One Mortgage Corporation

By:

K. E. Palmer, Jr.

VP - Release & Reconveyance

Attest: Norm Harrison

Asst. Secy - Release & Reconveyance

State of California

County of Santa Clara

On 07/19/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

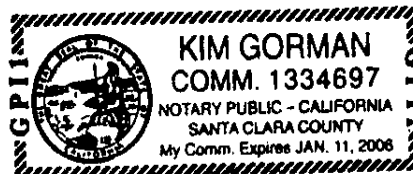
and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6000715 Investor LN# 041046390 P.I.F.: 06/20/02

FINAL RECON.IL 90713 Inv: 666 1 07/19/02 04:55:43 12-031 IL Cook CLT: 5

rev. 90713 / 6000715

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LOAN NO 6000715

LEGAL DESCRIPTION EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 7 IN BENJAMIN AND MARLIN SOUTH PARK SUBDIVISION OF THE SOUTH 4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office