

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020946683

1336/0058 52 001 Page 1 of 3  
2002-08-28 09:47:42  
Cook County Recorder 25.50



0020946683

Loan No. 00000001975119456

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher D. Collins And Theresa A.S. Collins, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or den and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2001, and recorded on February 2, 2001, in Volume/Book 8967 Page 0123

Document 0010092746 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 11 19 402 024 1017, SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 400 MAIN STREET 6A, EVANSTON, IL, 60202-0000

Witness my hand and seal August, 1, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR CHASE MORTGAGE COMPANY

Courtney Gullette  
Asst. Secretary



S-4  
P-3  
M-4  
W.d

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STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF COURTS

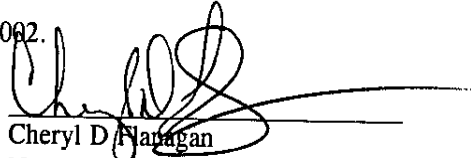
Property of Cook County Clerk's Office

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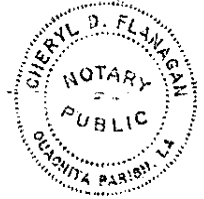
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 1, 2002.



Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Sharonda Anderson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001975119456  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241675890184

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT NUMBER 6-'A' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 13 AND 14 IN BLOCK 10 IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MAIN JUDSON CORPORATION, WHICH IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19597196 AND AMENDED BY DOCUMENT NUMBER 21182151 TOGETHER WITH AN UNLIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County