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0020946689

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2002-08-28 09:53:39

Cook County Recorder 23.50



0020946689

Loan Number:
21437090

Prepared by:
Linda Blakeman
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Gordon W Fleck
Linda J Fleck
17842 Park
Lansing, IL 604880000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Gordon W Fleck and Linda J Fleck, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/08/1997, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/16/1997 of records, Auditor's File No./Document No. 97946210 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 17842 Park, Lansing, IL 604880000, PIN: 30 31 204 038 & 30 31 204 039

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 03/11/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Shawn Biven, Manager

S - J
P - J
M - J
W - J

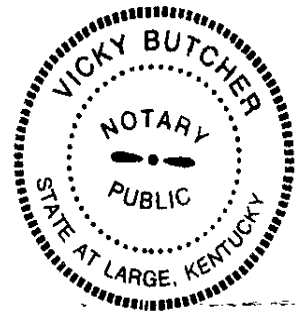
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/11/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



LOT SEVENTEEN (17) AND LOT EIGHTEEN (18) IN BLOCK SEVEN (7) IN LANSING PARK A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY (30), AND A PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1922 AS DOCUMENT NO. 152084. P.L.N.# 30-31-204-038 AND 30-31-204-039

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