

UNOFFICIAL COPY ID 20946712

PREPARED BY: JASON SCHIFFMAN  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

1336/0087 52 001 Page 1 of 2  
2002-08-28 10:32:56  
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 20106415



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic-Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501, its successors and assigns all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BENNY M. MONTGOMERY, JR., an unmarried man and dated NOVEMBER 12, 2001 to UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523 and recorded in Book Volume No. 11/26/2001, pages(s) \_\_\_\_\_, as Document No. 0011102717  
County Records, State of ILLINOIS described hereinafter as follows:

LOT 28 IN BLOCK 2 OF TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 SOUTH OF OGDEN AVENUE SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 16-23-424-028-0000

ALSO KNOWN AS: 2116 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60623

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 6/18/02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he is the ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

JASON SCHIFFMAN

Its: AYP

By: \_\_\_\_\_

Its: \_\_\_\_\_

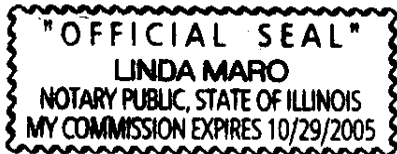
Witness: \_\_\_\_\_

NOTARY PUBLIC  
COUNTY COOK

*[Signature]*

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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