

UNOFFICIAL COPY

0020946713

1536/0088 52 001 Page 1 of 2  
2002-08-28 10:34:52  
Cook County Recorder 23.50

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**AGUSTIN VALDEZ JR AND  
AGUSTIN VALDEZ SR  
286 CRANDON AVE  
CALUMET CITY, IL 60409**



0020946713

Project #: **R043MERSWF**  
Loan #: **4100393**



\* 4 1 0 0 3 9 3 \*

Investor Loan #:  
PIN/TaxID #: **29-12-201-025-0000**  
Property Address:  
**286 CRANDON AVENUE  
CALUMET CITY, IL 60409**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AGUSTIN VALDEZ JR., AN UNMARRIED MAN AND AGUSTIN VALDEZ SR., AN UNMARRIED MAN, IN JOINT TENANCY**

Original Mortgagee: **CENTERBANK MORTGAGE COMPANY**

Loan Amount: \$ **102,400**

Date of Mortgage: **03-25-1996**

Date Recorded: **04-12-1996**

Document #: **96-277825**

Comments:

Legal Description : **LOT 14, IN BLOCK 3 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 29-12-201-025.** and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/1/2002**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,  
INC.**

**SHARON BITTNER  
ASSISTANT SECRETARY**

**SHEILA WILSON  
VICE PRESIDENT**

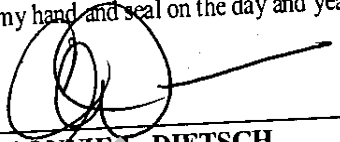
S - 4  
P - 22  
M - 4  
W.d

# UNOFFICIAL COPY

State of OH  
County of CLARK

On this date of 8/ 1/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and SHARON BITTNER, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., A DELAWARE CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: CONNIE A. DIETSCH

MIN #: 100013700094856471 VRU Tel. #: 888/679-MERS



Property of Cook County Clerk's Office