


Document Prepared By:
RONALD E. MEHARG
When recorded return to:
RAFAELA GIL
15 PIPER LANE UNIT 303
PROSPECT HEIGHTS, IL 60070

1336/0098 52 001 Page 1 of 2
2002-08-28 10:41:28
Cook County Recorder 23.50



Project #: **R043NM**
Loan #: **6133947**

* 6 1 3 3 9 4 7 *
Investor Loan #:
PIN/TaxID #: **03-24-100-044-1023**
Property Address:
15 PIPER LANE UNIT 303
PROSPECT HEIGHTS, IL 60070

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, M/C X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAFAELA GIL, SINGLE, NEVER MARRIED**
Original Mortgagee: **PLATINUM HOME MORTGAGE CORPORATION**
Loan Amount: **\$ 54,800** Date of Mortgage: **12-13-1996**
Date Recorded: **12-19-1996**


Document #: **96958879**

Comments:
Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/ 1/2002**.

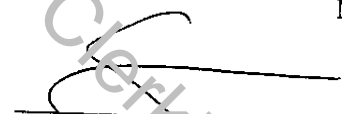
WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



SHARON BITTNER

ASSISTANT SECRETARY
State of **OH**
County of **CLARK**

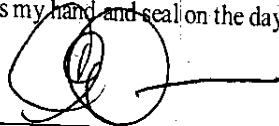




SHEILA WILSON
VICE PRESIDENT

On this date of **8/ 1/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, A **CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: CONNIE L DIETSCH

My Commission Expires: **02-06-2003**



S - 4
P - 2
M - 4
W.al

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description:

UNOFFICIAL COPY

6133947

7-18-02

UNIT NO. 14-303 IN PINECREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PINECREST APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 29, 1929 AS DOCUMENT NO. 24097636, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 24, THENCE EAST ALONG SECTION LINE 676.67 FEET, THENCE SOUTH 00 DEGREES 45 MINUTES 30 SECONDS EAST 692.06 FEET FOR A TRUE POINT OF BEGINNING; THENCE DUE EAST 316.28 FEET; THENCE SOUTH 27 DEGREES 60 MINUTES 31 SECONDS WEST 72.40 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 250.00 FEET, THENCE ALONG SAID CURVE 135.46 FEET TO A POINT WHICH RADIAL LINE BEARS SOUTH 86 DEGREES 47 MINUTES 47 SECONDS WEST, THENCE SOUTH 89 DEGREES 14 MINUTES 30 SECONDS WEST 251.31 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 30 SECONDS WEST TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25286349, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARTY OF FIRST PART ALSO HEREBY GRANT TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, HIS SUCCESSORS AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE LICENSE FOR PARKING PURPOSES AS AND TO TWO PARKING SPACES AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION.

Cook County Clerk's Office

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