NAME: Heath, Tammy UNOFFICIAL COP \$4947087

Loan# 8790669405

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit Corporation of America does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York, Acting solely in it's capacity as Trustee for EQCC Trust 200 (-2)

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Cook County Recorder



(hereinafter called the Assignee its successors and assigns, the following described mortgage: Date: <u>June 5</u>, 2001 Amount of Debt : \$126,750.00 Mortgagor: Tammy Heath Mortgagee: Equicredit Corporation of America Recorded on June 20, 2001 _As Document # 001053853 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows: LOT 8 IN BLOCK 3 IN LANCASTER HIGHLANDS UNIT NO.1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JUNE 7,1967 AS DOCUMENT LR2333908, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Tax Number 28-29-105-008-0000 Commonly known as: 6331 Arcadia Drive Tinley Park, II 60477 Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever IN WITNESS WHEREOF, the undersigned on _ 20 <u>ර ූ</u> , has set their hand and seal for and on behalf of Equicredit Corporation of America (CORPORATE SEAL) EQUICREDIT CORPORATION OF AMERICA DHIRSH CÉ-PRESIDENT ATTEST: The Undersigned, a Notary Public in and for mourage County, State of PA, does HIRSH KEN UBWUADY

being the

Secretary of Equicredit Corporation of America appeared before me this day and

Vice-President and

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personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act. Given under my hand and notarial seal this __________________ $_{ t day}$ of $_{ t }$ (Notary Seal) NOTARIAL SEAL INA M. SANCLEMENTE, Notary Public Notary Rublin Hatboro Boro, Montgomery County My Commission Expires April 30, 2006 Prepared by & RETURN TO: Pierce & Associates, P.C. 18 South Michigan Avenue Suite 1 200 Or Coot County Clort's Office Chicago, IL 60603 PB02-06645 Attention: Anne

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