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0020947089

1332/0068 08 001 Page 1 of 2
2002-08-28 11:39:25
Cook County Recorder 23.00

NAME: Harper, Sheryce and
Harper, Mitchell
Loan# 0002397339

ASSIGNMENT OF MORTGAGE



0020947089

For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Homecomings Financial Network, Inc

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 16, 1999 Amount of Debt : \$65,000.00
Mortgagor: Sheryce Harper and Mitchell Harper
Mortgagee: Equicredit
Recorded on January 6, 2000 As Document # 00013859

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE NORTH 71 FEET 4 INCHES AND EXCEPT THE SOUTH 13 FEET OF SAID LOTS AND ALSO EXCEPT THE WEST 11.75 FEET OF SAID LOT 5) IN BLOCK 1 IN CRYER'S CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-12-107-067-0000

Commonly known as: 266 Paxton Avenue Calumet City, IL 60409

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on 8-26, 2002, has set their hand and seal for and on behalf of Equicredit

(CORPORATE SEAL)

EQUICREDIT

ED HIRSH
VICE PRESIDENT

ATTEST:

Kenneth Ugwuodu Secretary Title: _____

By: _____ Vice-President

The Undersigned, a Notary Public in and for Montgomery County, State of PA, does

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COOK COUNTY CLERK'S OFFICE
JAN 10 2009

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hereby certify that AN HIRSH and KON USUWAON being the _____ Vice-President and Secretary of Equicredit appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

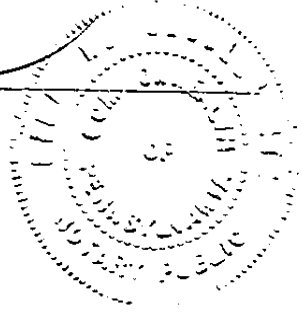
Given under my hand and notarial seal this 26 day of August, 2002

(Notary Seal)



Notary Public

[Handwritten Signature]



Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 7200
Chicago, IL 60603
PB02-06558
Attention: Anne

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PUBEX 178

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