UNOFFICIAL C 34/056 37 901 Page 1 of 2002-08-28 10:40:23 25.50 Cook County Recorder

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.



Loan No. 000000005722045541

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EX THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrew Mcdonough And Leslie R. Mcdonough, His Wife, its/his/hars/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 1998, and recorded on April 22, 1995, in Document 98322572 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 29314120800000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining. Stort's Office

Address(es) of premises: 1750 OLIVE RD, HOMEWOOD, IL, 60430-0000

Witness my hand and seal July, 29, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

20947379

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 29, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005722045541

County Clark's Office County of: Cook Investor No: 524



Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Prepared by: Monica Byrd

UNOFFICIAL COPY

Lot 11 (except North 100 feet thereof and except the East 3 feet of the South 109.0 feet of lot 11 and all that part of the South 200.0 feet of said Lot 11, lying East of a line of lot 11 and all that part of the south 200.0 feet at a point 4.20 feet west of the which intersects the North line of said south 109.0 feet at a East line of said lot 11 and intersects the north line of said south 109.0 feet at a point 5.70 feet West of the East line of said Lot 11) in Robertson and Young's point 5.70 feet West of the Northeast 1/4 of the Southeast 1/4 of Section 31, subdivision of that part of the Northeast 1/4 of the Southeast 1/4 of Homewood and township 36 North, Range 14, East of the third Principal Meridian, south of Homewood and Thornton Road (main Street) and the Southeast 1/4 of the Southeast 1/4 of Section 31, in Thornton Road (main Street) and the Southeast 1/4 of the Southeast 1/4 of Section 31, in

Pin-2931-412-080