

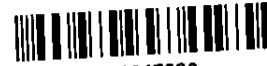
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1346/0031 50 001 Page 1 of 2

2002-08-28 10:18:20

Cook County Recorder 23.50



0020947886

LOAN #: 0025193111 POOL #: 626191 RBMG LOAN #: 2000132155
INV #: MIN: 100014420001321555 MERS PHONE # 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026
all the rights, title and interest of undersigned in and to that Mortgage dated 12/17/2001, executed by JANET E. WILLIAMS

and recorded in Book/ 9975, Document No. 0020008458, Page/ 0277, on 01/03/2002

Tax ID # 05-32-100-020-0000

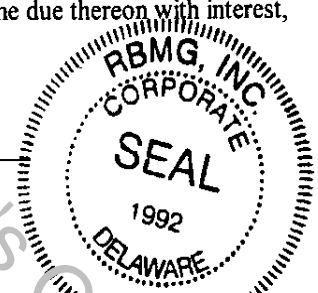
COOK County Records, State of Illinois; property being located at 839 Chilton Lane, Willmette, IL 60091-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: RBMG, Inc.

N. Brown
N. Brown
Assistant Secretary

K. Freeman
By: K. Freeman
Its: Assistant Vice President



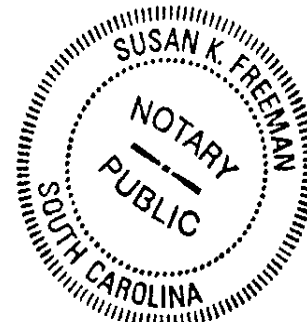
STATE OF SC
COUNTY OF Richland

On August 02, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared K. Freeman to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Susan K. Freeman
Susan K. Freeman Notary Public
My Commission Expires: 03/24/2010

Prepared by and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
(800) 933-2890 Ext. 8103

08/02/2002 FNA182/03C 08/02



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P2
5/17
JHC

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Property of Cook County Clerk's Office



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LOAN #: 0025193111

POOL #: 626191

RBMG LOAN #: 2000132155

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee

MORTGAGOR NAME:
JANET E. WILLIAMS

LEGAL DESCRIPTION:

LOT 22 IN INDIAN TRAIL UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE EAST 12 ACRES
(EXCEPT THE WEST 330.0 FEET OF THE NORTH 790.0 FEET THEREOF) OF THE NORTH 18 ACRES OF
THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE13, EAST
OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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