

# UNOFFICIAL COPY

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1346/0059 50 001 Page 1 of 2

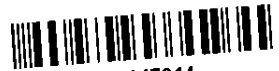
2002-08-28 11:06:51

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000102932284



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that PRISM MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Antonio Avelar, A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 18, 2001, and recorded on October 1, 2001, in Document 0010910994 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13-21-407-005

THE NORTH 35 FEET OF LOTS 5 AND 6 IN MIONSKE'S SUBDIVISION OF LOT 44 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3411 N LAVERGNE AVE, CHICAGO, IL, 60641-0000

Witness my hand and seal July 10, 2002

PRISM MORTGAGE COMPANY

MINDA BOXER  
VICE PRESIDENT

5  
2  
M

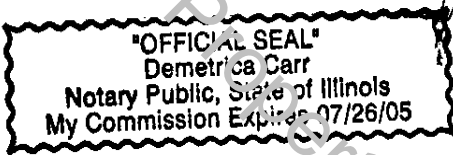
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State of: Illinois  
Parish/County of: Cook

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Munda Roper, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as PRISM MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 10, 2002.



Demetrica Carr  
DEMETRICA CARR  
Notary Public  
My Commission Expires: 7-26-05

Prepared by: Aline Tanner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001929392284  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241678815136

Notary of Cook County Clerk's Office

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Property of Cook County Clerk's Office

