PREPARED BY: TAINA VALLEJO Mortgage Express, Inc. 🕊

Mortgage Express, m ¥801 N Cass Ave., Suite 300 Westmont, IL 60559

> (Space Above This Line For Recording Data) 12-031 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/09/02 and executed by CHARLIE L. PEKKINS and BILLIE J. PERKINS, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave, State 300, Westmont, Illinois 60559 and recorded in Book/Volume No.

, as Dreument No. 0020129978 16 16 'bage(s) 0069 COOK County Records, State of ILLINO!S SEE LEGAL DESCRIPTION ATTACHED

Recorded on 1-31-02

4582 7586422

Bankers Trust Company, as The siee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

PIN# 29-25-216-006-0000

COMMONLY KNOWN AS: 17310 STERLING CT, SOUTH HOLLAND, IL 60472

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 31ST day

JANUARY

Notary Public Notary Public Printed Name Thomas A. Diguido, Dupage County,

My Commission Expires 07-06-2002

ASSGNBUY

Andrew Trakszelis, Vice Pre-Witness Title: Closer Title: Closer

MORTGAGE EXPINESS, INC

This area for official notary seal

When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

OFFICIAL SEAL THOMAS A. DIGUIDO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-6-2002

UNOFFICIAL COPY



Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

20948344

Cook County Clark's Office

FILE NO. RI130298

EXHIBIT "A"

LOT 74 IN PARKSIDE ESTATES UNIT FOUR BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 30, 1998 AS DOCUMENT 98353562, IN COOK COUNTY, ILLINOIS.