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2002-08-28 13:33:11  
Cook County Recorder 27.50

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This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

7523414  
4582

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT ST. MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto

12-031

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated **January 3, 2002**  
**MIGUELINA DELGADO**

, made and executed by

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois.  
**SEE ATTACHED SCHEDULE A**

Parcel ID #: **19-24-113-037**

Property Address: **6448 S FRANCISCO AVENUE, CHICAGO, IL 60629**

such Mortgage having been given to secure payment of **One Hundred Three Thousand, Two Hundred and**

**No/100** -----

Recorded on 01/11/2001 (\$

**103,200.00**)

which Mortgage is of record in Book, Volume, or Liber No. **1167**, at page **17** (or as No. **20045147**) of the **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
Amended 8/96  
VMP -995(IL) (9608).01  
VMP MORTGAGE FORMS - (800)521-7291

When recorded, return to:  
**PEELLE ASSIGNMENT DIVISION**  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90788



Handwritten initials: JH, AS, JHC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 7, 2002

MORTGAGE LENDERS NETWORK USA, INC.

*Mary Kay Roule*  
Witness ~~MARY KAY ROULE~~

(Assignor)  
By: *Sondra D. Krumm-Carlson*

Witness ~~PAULA SMITH~~

(Signature)  
SONDRA D. KRUMM-CARLSON  
PROCESSING SUPERVISOR

Witness ~~JULIE SABON VAN DYKE FUNDER~~

Seal:

STATE OF : Illinois ss. Oak Brook  
COUNTY OF: Dupage  
DATE: January 7, 2002  
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mia C. Benford*  
NOTARY PUBLIC

OFFICIAL SEAL  
MIA C BENFORD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 22, 2005

Property of Cook County Clerk's Office

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7523414



DELGADO MIGUELINA

MERS:

Property of Cook County Clerk's Office

**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 32351**

**LEGAL DESCRIPTION**

The South ½ of lot 20, and Lot 21 (except the South 8 Feet 4 Inches thereof) in Block 4 in East Chicago Lawn, being Swanell's Subdivision of the West ½ of the East ½ of the Northwest ¼ of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

20045147

**CITYWIDE TITLE  
CORPORATION**