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2002-08-28 11:48:23
Cook County Recorder 27.50

2020026119



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

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4581

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT ST. MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto

BANKERS TRUST COMPANY AS TRUSTEE
Park Plaza, Sixteenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated **December 14, 2001**
STANLEY L NEVILS
GINGER E NEVILS

, made and executed by

12-031

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID #: **19-25-113-005-0000**

Property Address: **7213 RICHMOND STREET S, CHICAGO, IL 60629**

such Mortgage having been given to secure payment of **One Hundred Fifty-Four Thousand, Seven Hundred and No/100** -----

Recorded on 12/31/01 **154,700.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9923**, at page **0127** (or as No. **0011242494**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
-995(IL) (9608).01 **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788



Handwritten initials: 97, 104, 105, JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 2001

MORTGAGE LENDERS NETWORK USA, INC.

Mary Kay Roule
Witness **MARY KAY ROULE**

By: *Sondra D. Krumm-Carlson*
(Assignor)
(Signature)

Paula Smith
Witness **PAULA SMITH**

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

Julie Sabon Van Dyke
Witness **JULIE SABON VAN DYKE**
FUNDER

Seal:

STATE OF : Illinois
COUNTY OF: Dupage

ss. Oak Brook

DATE: December 18, 2001

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
NOTARY PUBLIC

OFFICIAL SEAL
MIA C BENFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 22, 2005

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NEVILS STANLEY L
MERS:

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007968307 FP
STREET ADDRESS: 7212 S RICHMOND STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-25-113-005-0000

LEGAL DESCRIPTION:

LOT 36 IN BLOCK 6 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF LOTS 1 TO 4, OF BLOCKS 1 TO 4, 13 AND 14 AND LOTS 1, 2 AND 3 IN BLOCK 15 IN 71ST STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office