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2002-08-28 11:53:24
Cook County Recorder 27.50

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This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

7166942
4551

For Value Received, the undersigned holder of (Mortgage (herein "Assignor") whose address is **213 COURT ST. MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto

Bankers Trust Company, as Trustee

3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated **December 8, 2001**

CHERYL D BURTON, *An unmarried person*

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID #: **16 05 412 032**

Property Address: **1020 N MASSASOIT AVENUE, CHICAGO, IL 60651**

such Mortgage having been given to secure payment of **One Hundred Thousand and No/100** (\$ **100,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0011205688**) of the **01/12-17-01** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2001.

Kimberly J. Zaworski
Witness **KIMBERLY J. ZAWORSKI**

Paula Smith
Witness **PAULA SMITH**

Julie Sabon Van Dyke
Witness **JULIE SABON VAN DYKE**
FUNDER
Seal.

MORTGAGE LENDERS NETWORK USA, INC.

By: *Sondra D. Krumm-Carlson*
(Assignor)
(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

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STATE OF : Illinois

ss. Oak Brook

COUNTY OF: Dupage

DATE: December 12, 2001

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mary Kay Houle
NOTARY PUBLIC



Property of Clerk's Office

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4581
7166942
BURTON CHERYL D
MERS:

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007972427 FP
STREET ADDRESS: 1020 N. MASSASOIT AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-05-412-032-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, AND LOTS 30 TO 39, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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