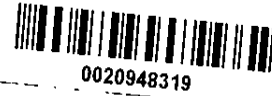


UNOFFICIAL COPY

0020948319

1338/0164 41 001 Page 1 of 4
2002-08-28 11:55:32
Cook County Recorder 27.50

2020025294



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT ST. MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto **Bankers Trust Company, as Trustee** *7224106-4580*
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539 *12-031*

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____, made and executed by a certain Mortgage dated **December 24, 2001**
SARA L KASPAR *wife and husband*
PETER M KASPAR

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC** upon the following described property situated in **COOK** County, State of Illinois.
SEE ATTACHED SCHEDULE A

Parcel ID #: **18032230180000**
Property Address: **4143 GROVE AVENUE, BROOKFIELD, IL 60513**
such Mortgage having been given to secure payment of **Fifty-Seven Thousand, Eight Hundred and No/100 --**
----- (\$ **57,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0020066025**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *on 01-16-02*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788



*57
P-4
5-
M7
JHC*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 27, 2001

Kimberly J. Zaworski
Witness **KIMBERLY J. ZAWORSKI**

Mary Kay Boule
Witness **MARY KAY BOULE**

Julie Sabon Van Dyke
Witness **JULIE SABON VAN DYKE
FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

By: *Michael D. Callahan*
(Assignor)
(Signature)

**MICHAEL D. CALLAHAN
SENIOR VICE PRESIDENT**

STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

DATE: December 27, 2001

BEFORE ME PERSONALLY APPEARED MICHAEL D. CALLAHAN, SENIOR VICE PRESIDENT OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
NOTARY PUBLIC

OFFICIAL SEAL
MIA C BENFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 22, 2005

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020948319

4580

7224106



KASPAR SARA L

MERS:

Property of Cook County Clerk's Office

EXHIBIT "A"

LOT 5 IN MASEK AND MYSLIVECEK'S RESUBDIVISION OF LOTS 15 TO 26 INCLUSIVE IN BLOCK 88 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH-EAST 1/4 AND THE EAST 1/2 OF THE NORTH-WEST 1/4, LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD, ALSO THE EAST 1/2 OF THE NORTH-EAST 1/4 LYING SOUTH OF OGDEN AVENUE), ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 18-03-223-018-0000

COMMONLY KNOWN AS: 4143 GROVE AVENUE
BROOKFIELD, IL 60513

Property of Cook County Clerk's Office

20066025