FFICIAL COPY HELEN TRIM 0020948455 574 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 1350/0100 55 001 Page 1 of 2 2002-08-28 11:58:35 Cook County Recorder 23.00 and When Recorded Mail To KEY MORTGAGE SERVICES, INC. 574 LINCOLN AVENUE WINNETKA ILLINOIS 60093 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0547555 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X/701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2002 executed by DAVID M. DURNING AND CATHERINE DURNING, HUSBAND AND WIFE to KEY MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE ST and whose principal place of business is 574 LINCOLN AVFIJE WINNETKA, ILLINOIS 60093 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS20948454 COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 838 LOCUST STREET, WINNETKA, ILLINOIS 60093 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. KEY MORTGAGE SERVICES STATE OF ILLINOIS COUNTY OF COOK before AUGUST 23. (Dete of Execution) me, the undersigned a Notary Public in and for said RICHARD NASH County and State, personally appeared PRESIDENT RICHARD NASH known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, My Commission Expires

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

02-11-302-008-000

Stopeny of County Clerk's O NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CLERK'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 MOBILH 132 FEET OF THE EAST 16 FEET OF LOT 2 IN BLOCK 12 IN THE COUNTY THE SOUTH 60 FEET OF THE WORTH 135 FEET OF LOT 1, SOUTH 60 FEET OF THE

KIDEK - LEGAL DESCRIPTION

0247555

