

UNOFFICIAL COPY

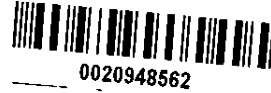
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1736/0107 02 001 Page 1 of 2

2002-08-28 11:07:40

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000216141744

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Karna Murthy And Kamaljeet K. Purhar, Husband And Wife, its/ his hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 2000, and recorded on May 11, 2000, in Document 00337684 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

P.I.N. NUMBER: 17-22-101-015, UNIT NUMBER 404 AND PS 19 IN THE WABASH FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 8, 9, AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1243 SOUTH WABASH 404, CHICAGO, IL, 60605-2473

Witness my hand and seal July, 25, 2002.

CHASE MANHATTAN BANK USA, N.A.

Handwritten signature of Willie J Clark over a line, followed by the printed name Willie J Clark Vice President

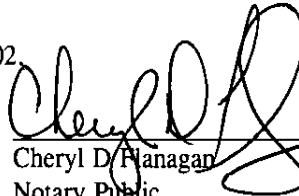


Handwritten notes: S-4, P-2, D-4, W-1

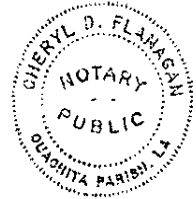
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 25, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Shekira Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000916141744

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office