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2002-08-28 14:32:54

Cook County Recorder

25.50





Recording Requested By: T.D. SERVICE COMPANY

And When Kecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA (2705

MERS MIN#: 100010980000182260

PHONE#: (800) 435-7587

Loan#: 12343039

RLS_i: 3 457581



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full $p_{\xi,Y_{k}}$ ent and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH J WINKLER JR AND WENDY C WINKLER MARRIED TO EACH

Original Mortgagee: THE FIRST NATIONAL BANK OF CHI CACO

Mortgage Dated: JUNE 18, 1993 Recorded on: JUNE 30, 1993

as Instrument No. 93499766 in Book No. --- at Page No.

Property Address: 4445 HOOVER ST, ROLLING MEADOWS IL 60008-0010

County of COOK, State of ILLINOIS

PIN# 02-26-114-013-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, WAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 06, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

Bv.

Julie A Vates Vice President

5-4

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Property of Cook County Clerk's Office

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Loan#: 12343039 RLS#: 1457581

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

(} ss.

On AUGUST 06, 2002, before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Susan 10

SUSAN RIOS
COMM. #1326724
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Oct. 25, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 GEORGE V. LORILLA

THAT PART OF LOT NINETY-THREE IN PLUI GROVE COUNTRYSIDE UNIT NO. 5 (HEREINAFTER DESCRIBED) FALLING WITHIN THE SOUTHWEST QUARTER (1/4), OF THE NORTHWEST QUARTER (1/4), OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLUM GROVE COUNTRYSIDE UNIT NO. 5, BEING A SUBDIVSION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 21, 1962, AS DOCUMENT NUMBER 20244922.