

UNOFFICIAL COPY

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1343/0193 48 001 Page 1 of 2  
2002-08-28 12:39:39  
Cook County Recorder 23.50



0020948914

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St., Ste. 102  
DeKalb, IL 60115  
MIN #:

AP# HLBICALDM0302  
LN# 4915082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Principal Residential Mortgage, Inc.  
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 04/30/02, all the rights, title and interest of  
MARGARITO CALDERON, AND OLIVA CALDERON, HIS WIFE, AS JOINT TENANTS, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY,  
and whose address is  
913 SOUTH 4TH STREET, SUITE 102, DEKALB, IL 60115

recorded on 5-8-02, and recorded in Book/Volume No.  
page(s) , as Document No. 002052115  
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 9 AND 10 IN BLOCK 2 IN HAZEL CREST PARK, A SUBDIVISION OF THE  
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN #: 29-30-106-040

Commonly Known As: 16723 BULGER AVE. HAZEL CREST, IL 60429

JB 2

AP#

4915082

LN# ~~2000098622~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-1-02

~~September 28, 2001~~

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DeKalb

On ~~9-28-01~~ <sup>8-1-02</sup> before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Laura Arnold*

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)

