

Prepared By and  
When Recorded Mail To:



0020948919

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB. IL 60115

AP#  
LN# 4495059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 N. Fairway Dr.  
Vernon Hills, IL 60061

undersigned in and to that certain Real Estate mortgage dated 01/21/02, all the rights, title and interest of  
DAVID B CHRISTENSEN and ANNETTE C CHRISTENSEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on 1-31-02, and recorded in Book/Volume No.  
page(s) , as Document No. 0020130094  
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 31 IN BLOCK 8 IN PEPPER TREE FARMS, UNIT NO. 2, BEING A  
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
RECORDED AS PER PLAT DOCUMENT NUMBER 20484667, IN COOK COUNTY,  
ILLINOIS. PIN# 02-11-113-031

Commonly Known As: 26 E CUNNINGHAM, PALATINE, IL 60067

JB

# UNOFFICIAL COPY

AP#

LN#

4495059

~~20007044~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

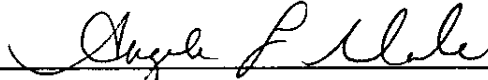
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: ~~4-2-02~~ 8-1-02

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

STATE OF ILLINOIS

County ss: DeKalb

On ~~4-2-02~~ 8-1-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)

