UNQEFICIAL COP30949178

2002-08-28 11:56:47

Cook County Recorder

IARCOS MACIE

23.50

Recording Requested by / Return To: RODNEY M HARMS

561 W Morse Av, BARTLETT, IL 60103 90350 7400005 0020949178

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SMART MORTGARE ACCESS LLC Original Mortgagor: RODNEY M HARMS, JOANNE M HARMS

Recorded in Cook County, Illinois, on 11/25/9F as Instrument # 08060846

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordince with the regulation of said state and county.

Dated: 07/25/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

Paula Ward

Vice President

Attest: Yara Fstrada

Assistant Secretar

State of California

County of Santa Clara

On 07/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Marcos Maciel

My Commission Expires 08/31/02

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7400005 P.I.F.: 06/25/02

FINAL RECON.IL 90350 120.00 2 07/25/02 02:48:02 12-031 IL Cook 2117:62 3

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7400005

(12-031 IL Cook)

Tax ID: 06-34-209-008-0000

Date of mortgage: 11/11/98 Amount of mortgage: \$183800.00 Address: 561 W Morse Ave Bartlett, II 60103 LOT 8 IN WILLIAMSBURG COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 5, 1969, AS DOCUMENT NUMBER 2434440. IN COOK COUNTY, ILLINOIS. Stoppenty of Coop County Clerk's Office

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